

14023 U.S. PTO  
020304

PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>Applicant:</b> DOMINGUES ET AL	<b>Examiner:</b> Unknown
<b>Serial No.:</b> TO BE ASSIGNED	<b>Group Art Unit:</b> Unknown
<b>Filed:</b> HEREWITH	
<b>For:</b> FOOD PRODUCTS WITH BIOCONTROL PRESERVATION AND METHOD	<b>Docket No.</b> PIL0009/US/2

031431 U.S. PTO  
10/771859  
020304

Mail Stop Patent Applications  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, V.A. 22313-1450

EXPRESS MAIL LABEL NO. EV331042216US  
PURSUANT TO 37 CFR 1.10, I CERTIFY THAT THIS APPLICATION IS  
BEING DEPOSITED ON FEBRUARY 3, 2004 WITH THE UNITED STATES  
POSTAL SERVICE AS "EXPRESS MAIL" SERVICE ADDRESSED TO:  
MAIL STOP PATENT APPLICATIONS, COMMISSIONER FOR PATENTS,  
P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

*Jamie A. Ebach*  
JAMIE A. EBACH

## TRANSMITTAL LETTER FOR DIVISIONAL APPLICATION

Dear Sir:

Enclosed for filing pursuant to 37 C.F.R. 1.53(b), 1.63 and 1.78 are the following papers in connection with the above-identified divisional patent application:

1. A copy of the patent application, including: Specification (36 pgs), 30 Claims (4 pgs), Abstract (1 pg), Formal Drawings 1 – 21 (11 pgs);
2. A copy of the Combined Declaration and Power of Attorney as filed in the prior application (3 pages);
3. Revocation of Power of Attorney & Appointment of New Power of Attorney along with Statement Under 37 C.F.R. 3.73(b) and copy of Recordation of Assignment document as filed in prior application (8 pgs);
4. Our check in the amount of \$950.00 that includes: Filing Fee (\$770.00) and Claims Fee (\$180.00 for 10 Claims in excess of 20);
5. Return postcard.

This application is a divisional of the application set forth immediately below:

### Particulars of Prior Application

Serial No.: 09/277,627  
Filed: March 26, 1999  
Title: FOOD PRODUCTS WITH BIOCONTROL PRESERVATION  
Examiner: Keith D. Hendricks  
Group Art Unit: 1761

The assignment of the prior application to The Pillsbury Company was recorded with the United States Patent and Trademark Office at Reel 9945, Frame 0628, on May 11, 1999. A copy of which is enclosed.

Enclosed is our check in the amount of \$950.00 for the filing of this divisional application. In the event the amount submitted herewith is insufficient, the Commissioner is hereby authorized to charge our Deposit Account No. 50-1775 and notify us of the same.

Please address all further communications regarding this application to:

Dale A. Bjorkman, Esq.



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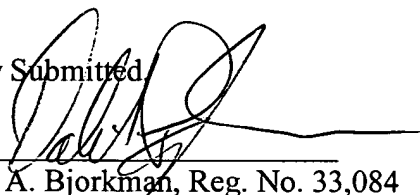
PATENT TRADEMARK OFFICE

This Request is being submitted in accordance with the "Express Mail" procedures under Rule 37 C.F.R. 1.10. Please place this application on file upon receipt with a filing date of February 2, 2004.

Dated: February 3, 2004

Respectfully Submitted,

By:

  
Dale A. Bjorkman, Reg. No. 33,084



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PATENT TRADEMARK OFFICE

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